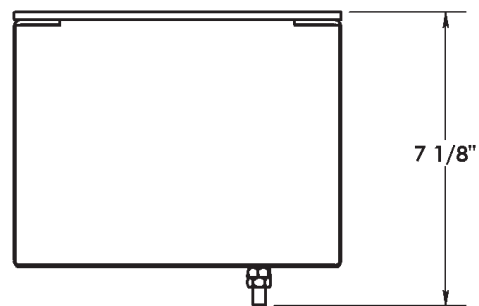
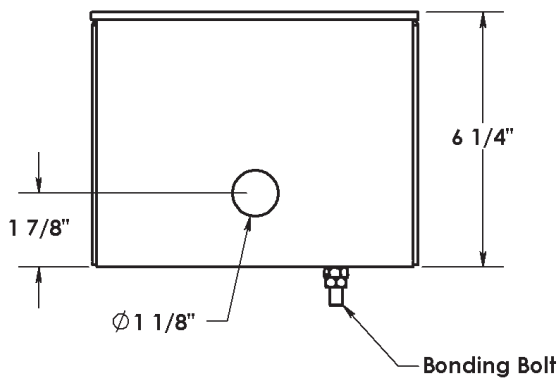
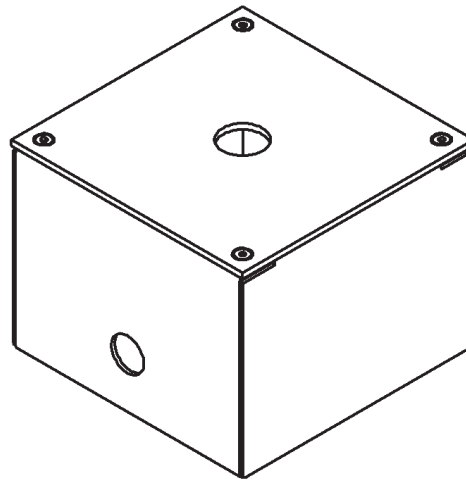
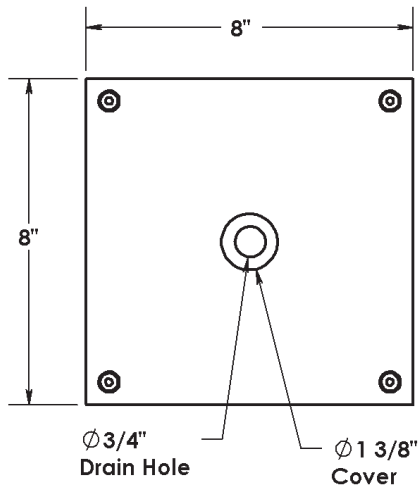


## WATER BOX



*\*Note: Drawings not to scale. Specifications are nominal and are subject to change.*

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### ENGINEERING DATA

|               |               |
|---------------|---------------|
| Product:      | Water Box     |
| Product #:    | 20400         |
| Date:         | 12/2006       |
| Data Sheet #: | SA 20400.1206 |